

# The Achievers Program, Inc.

"Promoting Excellence in African-American Young Men"

38 Vandever Avenue Wilmington, DE 19802

www.theachieversinc.org

## ACHIEVERS' SOUVENIR JOURNAL CONTRACT

I, \_\_\_\_\_ (Print Individual/Business Buyer Name)

of \_\_\_\_\_ (Street Address)

\_\_\_\_\_ (City, State, Zip)

with telephone number \_\_\_\_\_ (required) and

e-mail address (optional) \_\_\_\_\_

hereby agree to purchase an advertisement in the ACHIEVERS SOUVENIR JOURNAL from the Achiever named below for the price indicated. The AD shall (1) include the language set forth below or attached and (2) shall be the size described below. The buyer agrees that the ACHIEVERS Committee reserves the right to modify and advertisement to conform to printing requirements or reject any advertisement it considers unsuitable for the Journal. If any advertisement is rejected, the buyer shall be refunded all monies paid for such advertisement.

\_\_\_\_\_ (Signature of Individual/Business Buyer)

Date \_\_\_\_\_

Name of Achiever \_\_\_\_\_

**AD WORDING** (Please use additional pages as necessary)

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**\*\*AD SPECIFICATIONS & PRICING ON NEXT PAGE\*\***

*A joint project of the Wilmington Chapter of the Links, Incorporated and the  
Wilmington Alumni Chapter of Kappa Alpha Psi Fraternity, Inc.*

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## Description of Advertisement (Check Box)

	<u>AD SIZE</u>	<u>PRICE</u>	<u>PHOTO*</u>	
<input type="checkbox"/>	<b>Patron</b>	<b>\$20.00</b>	<b>N/A</b>	
<input type="checkbox"/>	<b>¼ Page</b>	<b>\$50.00</b>	<b>Yes</b>	<b>No</b>
<input type="checkbox"/>	<b>½ Page</b>	<b>\$75.00</b>	<b>Yes</b>	<b>No</b>
<input type="checkbox"/>	<b>Full Page</b>	<b>\$125.00</b>	<b>Yes</b>	<b>No</b>

**(Book Size is 8½ X 11 inches)**

**\*Please add \$10.00 for each Photograph. Photographs are not returnable.**

**Make checks payable to:**

THE ACHIEVERS, Inc.

Total amount enclosed \$ \_\_\_\_\_

Return Ads with Payment to:

The Achievers, Inc.

P.O. Box 7768

Wilmington, DE 19803-0768

**NOTE:** *Ads can also be sent via e-mail to [wilmingtonachievers@gmail.com](mailto:wilmingtonachievers@gmail.com). All e-mailed ads should include this form completed and attached to the e-mail with a note in the body of the e-mail confirming payment is also being sent in the mail*

**\*\*ALL ADS AND PAYMENTS MUST BE SUBMITTED  
BY SUNDAY, MAY 1, 2016\*\***